

**UNITED STATES BANKRUPTCY COURT**

*SOUTHERN DISTRICT OF FLORIDA*

*301 North Miami Avenue  
Miami, Florida 33128*

*Joseph Falzone  
Clerk of Court*



**MONTHLY STATISTICAL REPORT**

**MARCH 2026**

# ***MONTHLY STATISTICAL REPORT***

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**MARCH 2026**  
**MONTHLY SARD REPORT SUMMARY**

**I. BC101 REPORT OF BANKRUPTCY CASES**

|                      | CLC          | LMI          | RAM          | PDR          | SMG          | EPK          | MAM          | TOTAL         |
|----------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|
| Pending Prior Month  | 3,754        | 3,846        | 3,791        | 2,792        | 2,799        | 3,009        | 3,016        | 23,007        |
| Cases Filed          | 239          | 246          | 245          | 196          | 202          | 203          | 193          | 1,524         |
| Reopened             | 4            | 7            | 2            | 11           | 2            | 4            | 1            | 31            |
| Split Cases          | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             |
| Trans. In            | 0            | 0            | 0            | 0            | 0            | 0            | 1            | 1             |
| Reassigned To        | 2            | 0            | 2            | 1            | 0            | 0            | 0            | 5             |
| Trans. Out           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             |
| Reassigned From      | 1            | 1            | 0            | 0            | 0            | 0            | 0            | 2             |
| Cases Closed         | 278          | 250          | 276          | 169          | 168          | 153          | 146          | 1,440         |
| <b>Cases Pending</b> | <b>3,720</b> | <b>3,848</b> | <b>3,764</b> | <b>2,831</b> | <b>2,835</b> | <b>3,063</b> | <b>3,065</b> | <b>23,126</b> |

**II. BC109 REPORT OF ADVERSARY CASES**

|                      | CLC       | LMI        | RAM       | PDR        | SMG       | EPK       | MAM       | TOTAL      |
|----------------------|-----------|------------|-----------|------------|-----------|-----------|-----------|------------|
| Pending Prior Month  | 48        | 117        | 46        | 134        | 52        | 42        | 41        | 480        |
| Cases Filed          | 4         | 5          | 3         | 9          | 7         | 8         | 5         | 41         |
| Trans. In            | 0         | 0          | 0         | 0          | 1         | 0         | 0         | 1          |
| Reassigned To        | 0         | 0          | 0         | 0          | 0         | 0         | 0         | 0          |
| Reopened             | 0         | 0          | 0         | 0          | 0         | 0         | 0         | 0          |
| Trans. Out           | 0         | 0          | 0         | 0          | 0         | 0         | 0         | 0          |
| Reassigned From      | 0         | 0          | 0         | 0          | 0         | 0         | 0         | 0          |
| Cases Closed         | 4         | 1          | 4         | 3          | 14        | 0         | 1         | 27         |
| <b>Cases Pending</b> | <b>48</b> | <b>121</b> | <b>45</b> | <b>140</b> | <b>46</b> | <b>50</b> | <b>45</b> | <b>495</b> |

**III. MONTHLY REPORT OF TRIALS AND OTHER ACTIVITY**

|              | Contested Proceedings | Miscellaneous Proceedings | Mediations |  | Total Hours |
|--------------|-----------------------|---------------------------|------------|--|-------------|
| CLC          | 6                     | 17                        | 4          |  | 27          |
| LMI          | 31                    | 19                        |            |  | 50          |
| RAM          | 17                    | 17                        |            |  | 34          |
| PDR          | 0                     | 29                        |            |  | 29          |
| SMG          | 2                     | 16                        |            |  | 18          |
| MAM          | 0                     | 19                        |            |  | 19          |
| EPK          | 0                     | 11                        |            |  | 11          |
| PGH          | 0                     | 0                         | 4          |  | 4           |
| <b>Total</b> | <b>56</b>             | <b>128</b>                | <b>8</b>   |  | <b>192</b>  |

# Case Summary Report Group By Judge

3

U.S. Bankruptcy Court -- Southern District of Florida

NewFiled : 3/1/2026 - 3/31/2026

| Judge | Ch7 | Ch9 | Ch11 | Ch12 | Ch13 | Ch15 | Total | Adv | Mis |
|-------|-----|-----|------|------|------|------|-------|-----|-----|
| CLC   | 146 | 0   | 0    | 0    | 93   | 0    | 239   | 4   | 0   |
| EPK   | 101 | 0   | 7    | 0    | 95   | 0    | 203   | 8   | 0   |
| LMI   | 147 | 0   | 3    | 0    | 96   | 0    | 246   | 5   | 0   |
| MAM   | 97  | 0   | 1    | 0    | 95   | 0    | 193   | 5   | 0   |
| PDR   | 124 | 0   | 3    | 0    | 69   | 0    | 196   | 9   | 0   |
| RAM   | 145 | 0   | 5    | 0    | 95   | 0    | 245   | 3   | 0   |
| SMG   | 127 | 0   | 4    | 0    | 71   | 0    | 202   | 7   | 0   |
| Total | 887 | 0   | 23   | 0    | 614  | 0    | 1524  | 41  | 0   |

# Case Summary Report Group By Judge

4

U.S. Bankruptcy Court -- Southern District of Florida

Closed : 3/1/2026 - 3/31/2026

| Judge | Ch7 | Ch9 | Ch11 | Ch12 | Ch13 | Ch15 | Total | Adv | Mis |
|-------|-----|-----|------|------|------|------|-------|-----|-----|
| CLC   | 138 | 0   | 3    | 0    | 137  | 0    | 278   | 4   | 0   |
| EPK   | 88  | 0   | 1    | 0    | 64   | 0    | 153   | 0   | 0   |
| LMI   | 118 | 0   | 8    | 0    | 124  | 0    | 250   | 1   | 0   |
| MAM   | 96  | 0   | 3    | 0    | 47   | 0    | 146   | 1   | 0   |
| PDR   | 106 | 0   | 6    | 0    | 57   | 0    | 169   | 3   | 0   |
| RAM   | 132 | 0   | 2    | 0    | 142  | 0    | 276   | 4   | 0   |
| SMG   | 114 | 0   | 5    | 0    | 49   | 0    | 168   | 14  | 0   |
| Total | 792 | 0   | 28   | 0    | 620  | 0    | 1440  | 27  | 0   |

# Case Summary Report Group By Judge

5

U.S. Bankruptcy Court -- Southern District of Florida

ProSe : 3/1/2026 - 3/31/2026

| Judge | Ch7 | Ch9 | Ch11 | Ch12 | Ch13 | Ch15 | Total | Mis | %OfBkCases |
|-------|-----|-----|------|------|------|------|-------|-----|------------|
| CLC   | 4   | 0   | 0    | 0    | 10   | 0    | 14    | 0   | 6          |
| EPK   | 14  | 0   | 0    | 0    | 6    | 0    | 20    | 0   | 9          |
| LMI   | 3   | 0   | 0    | 0    | 5    | 0    | 8     | 0   | 3          |
| MAM   | 10  | 0   | 0    | 0    | 7    | 0    | 17    | 0   | 9          |
| PDR   | 12  | 0   | 1    | 0    | 14   | 0    | 27    | 0   | 13         |
| RAM   | 10  | 0   | 0    | 0    | 3    | 0    | 13    | 0   | 5          |
| SMG   | 7   | 0   | 0    | 0    | 12   | 0    | 19    | 0   | 9          |
| Total | 60  | 0   | 1    | 0    | 57   | 0    | 118   | 0   | 8          |

# Case Summary Report Group By Judge

6

U.S. Bankruptcy Court -- Southern District of Florida

Pending : 3/1/2026 - 3/31/2026

| Judge | Ch7 | Ch9 | Ch11 | Ch12 | Ch13 | Ch15 | Total | Adv | Mis |
|-------|-----|-----|------|------|------|------|-------|-----|-----|
| CLC   | 150 | 0   | 0    | 0    | 93   | 0    | 243   | 4   | 0   |
| EPK   | 103 | 0   | 7    | 0    | 97   | 0    | 207   | 8   | 0   |
| LMI   | 152 | 0   | 3    | 0    | 98   | 0    | 253   | 5   | 0   |
| MAM   | 98  | 0   | 1    | 0    | 95   | 0    | 194   | 5   | 0   |
| PDR   | 134 | 0   | 3    | 0    | 69   | 0    | 206   | 8   | 0   |
| RAM   | 146 | 0   | 5    | 0    | 96   | 0    | 247   | 3   | 0   |
| SMG   | 129 | 0   | 4    | 0    | 71   | 0    | 204   | 7   | 0   |
| Total | 912 | 0   | 23   | 0    | 619  | 0    | 1554  | 40  | 0   |

# Case Summary Report Group By Judge

7

U.S. Bankruptcy Court -- Southern District of Florida

Business : 3/1/2026 - 3/31/2026

| Judge | Ch7 | Ch9 | Ch11 | Ch12 | Ch13 | Ch15 | Total | Adv | Mis |
|-------|-----|-----|------|------|------|------|-------|-----|-----|
| CLC   | 9   | 0   | 0    | 0    | 1    | 0    | 10    | 0   | 0   |
| EPK   | 12  | 0   | 7    | 0    | 1    | 0    | 20    | 0   | 0   |
| LMI   | 2   | 0   | 3    | 0    | 1    | 0    | 6     | 0   | 0   |
| MAM   | 8   | 0   | 1    | 0    | 0    | 0    | 9     | 0   | 0   |
| PDR   | 8   | 0   | 2    | 0    | 1    | 0    | 11    | 0   | 0   |
| RAM   | 4   | 0   | 4    | 0    | 2    | 0    | 10    | 0   | 0   |
| SMG   | 5   | 0   | 3    | 0    | 1    | 0    | 9     | 0   | 0   |
| Total | 48  | 0   | 20   | 0    | 7    | 0    | 75    | 0   | 0   |

# Case Summary Report Group By Judge

8

U.S. Bankruptcy Court -- Southern District of Florida

Consumer : 3/1/2026 - 3/31/2026

| Judge | Ch7 | Ch9 | Ch11 | Ch12 | Ch13 | Ch15 | Total | Adv | Mis |
|-------|-----|-----|------|------|------|------|-------|-----|-----|
| CLC   | 137 | 0   | 0    | 0    | 92   | 0    | 229   | 0   | 0   |
| EPK   | 89  | 0   | 0    | 0    | 94   | 0    | 183   | 0   | 0   |
| LMI   | 145 | 0   | 0    | 0    | 95   | 0    | 240   | 0   | 0   |
| MAM   | 89  | 0   | 0    | 0    | 95   | 0    | 184   | 0   | 0   |
| PDR   | 116 | 0   | 1    | 0    | 68   | 0    | 185   | 0   | 0   |
| RAM   | 141 | 0   | 1    | 0    | 93   | 0    | 235   | 0   | 0   |
| SMG   | 122 | 0   | 1    | 0    | 70   | 0    | 193   | 0   | 0   |
| Total | 839 | 0   | 3    | 0    | 607  | 0    | 1449  | 0   | 0   |

# Case Summary Report Group By County

9

U.S. Bankruptcy Court -- Southern District of Florida

Business : 3/1/2026 - 3/31/2026

| Office         | County             | Ch7 | Ch9 | Ch11 | Ch12 | Ch13 | Ch15 | Total | Adv | Mis |
|----------------|--------------------|-----|-----|------|------|------|------|-------|-----|-----|
| Miami          | MIAMI-<br>DADE-FL  | 15  | 0   | 7    | 0    | 4    | 0    | 26    | 0   | 0   |
|                |                    | 15  | 0   | 7    | 0    | 4    | 0    | 26    | 0   | 0   |
| Broward        | BROWARD-<br>FL     | 13  | 0   | 5    | 0    | 2    | 0    | 20    | 0   | 0   |
|                |                    | 13  | 0   | 5    | 0    | 2    | 0    | 20    | 0   | 0   |
| WPB            | INDIAN<br>RIVER-FL | 1   | 0   | 0    | 0    | 0    | 0    | 1     | 0   | 0   |
|                | MARTIN-<br>FL      | 1   | 0   | 1    | 0    | 0    | 0    | 2     | 0   | 0   |
|                | PALM<br>BEACH-FL   | 12  | 0   | 5    | 0    | 1    | 0    | 18    | 0   | 0   |
|                | ST. LUCIE-<br>FL   | 6   | 0   | 2    | 0    | 0    | 0    | 8     | 0   | 0   |
|                |                    | 20  | 0   | 8    | 0    | 1    | 0    | 29    | 0   | 0   |
| Grand<br>Total |                    | 48  | 0   | 20   | 0    | 7    | 0    | 75    | 0   | 0   |

# Case Summary Report Group By County

10

U.S. Bankruptcy Court -- Southern District of Florida

Consumer : 3/1/2026 - 3/31/2026

| Office      | County          | Ch7 | Ch9 | Ch11 | Ch12 | Ch13 | Ch15 | Total | Adv | Mis |
|-------------|-----------------|-----|-----|------|------|------|------|-------|-----|-----|
| Miami       | MIAMI-DADE-FL   | 415 | 0   | 0    | 0    | 278  | 0    | 693   | 0   | 0   |
|             | MONROE-FL       | 8   | 0   | 1    | 0    | 2    | 0    | 11    | 0   | 0   |
|             |                 | 423 | 0   | 1    | 0    | 280  | 0    | 704   | 0   | 0   |
| Broward     | BROWARD-FL      | 238 | 0   | 2    | 0    | 138  | 0    | 378   | 0   | 0   |
|             |                 | 238 | 0   | 2    | 0    | 138  | 0    | 378   | 0   | 0   |
| WPB         | HIGHLANDS-FL    | 8   | 0   | 0    | 0    | 11   | 0    | 19    | 0   | 0   |
|             | INDIAN RIVER-FL | 12  | 0   | 0    | 0    | 14   | 0    | 26    | 0   | 0   |
|             | MARTIN-FL       | 9   | 0   | 0    | 0    | 9    | 0    | 18    | 0   | 0   |
|             | OKEECHOBEE-FL   | 3   | 0   | 0    | 0    | 4    | 0    | 7     | 0   | 0   |
|             | PALM BEACH-FL   | 102 | 0   | 0    | 0    | 103  | 0    | 205   | 0   | 0   |
|             | ST. LUCIE-FL    | 44  | 0   | 0    | 0    | 48   | 0    | 92    | 0   | 0   |
|             |                 | 178 | 0   | 0    | 0    | 189  | 0    | 367   | 0   | 0   |
| Grand Total |                 | 839 | 0   | 3    | 0    | 607  | 0    | 1449  | 0   | 0   |

2026 YEAR TO DATE BANKRUPTCY CASE FILINGS BY JUDGE/M 11

| CLC           | CH 7       | CH 11    | CH 12    | CH 13      | CH 15    | TOTAL      |
|---------------|------------|----------|----------|------------|----------|------------|
| JAN           | 119        | 5        | 0        | 80         | 0        | 204        |
| FEB           | 114        | 4        | 0        | 77         | 0        | 195        |
| MAR           | 146        | 0        | 0        | 93         | 0        | 239        |
| APR           |            |          |          |            |          | 0          |
| MAY           |            |          |          |            |          | 0          |
| JUN           |            |          |          |            |          | 0          |
| JUL           |            |          |          |            |          | 0          |
| AUG           |            |          |          |            |          | 0          |
| SEP           |            |          |          |            |          | 0          |
| OCT           |            |          |          |            |          | 0          |
| NOV           |            |          |          |            |          | 0          |
| DEC           |            |          |          |            |          | 0          |
| <b>TOTALS</b> | <b>379</b> | <b>9</b> | <b>0</b> | <b>250</b> | <b>0</b> | <b>638</b> |

| LMI           | CH 7       | CH 11     | CH 12    | CH 13      | CH 15    | TOTAL      |
|---------------|------------|-----------|----------|------------|----------|------------|
| JAN           | 120        | 4         | 0        | 78         | 0        | 202        |
| FEB           | 111        | 5         | 0        | 75         | 1        | 192        |
| MAR           | 147        | 3         | 0        | 96         | 0        | 246        |
| APR           |            |           |          |            |          | 0          |
| MAY           |            |           |          |            |          | 0          |
| JUN           |            |           |          |            |          | 0          |
| JUL           |            |           |          |            |          | 0          |
| AUG           |            |           |          |            |          | 0          |
| SEP           |            |           |          |            |          | 0          |
| OCT           |            |           |          |            |          | 0          |
| NOV           |            |           |          |            |          | 0          |
| DEC           |            |           |          |            |          | 0          |
| <b>TOTALS</b> | <b>378</b> | <b>12</b> | <b>0</b> | <b>249</b> | <b>1</b> | <b>640</b> |

| RAM           | CH 7       | CH 11     | CH 12    | CH 13      | CH 15    | TOTAL      |
|---------------|------------|-----------|----------|------------|----------|------------|
| JAN           | 120        | 8         | 0        | 78         | 1        | 207        |
| FEB           | 116        | 1         | 0        | 75         | 0        | 192        |
| MAR           | 145        | 5         | 0        | 95         | 0        | 245        |
| APR           |            |           |          |            |          | 0          |
| MAY           |            |           |          |            |          | 0          |
| JUN           |            |           |          |            |          | 0          |
| JUL           |            |           |          |            |          | 0          |
| AUG           |            |           |          |            |          | 0          |
| SEP           |            |           |          |            |          | 0          |
| OCT           |            |           |          |            |          | 0          |
| NOV           |            |           |          |            |          | 0          |
| DEC           |            |           |          |            |          | 0          |
| <b>TOTALS</b> | <b>381</b> | <b>14</b> | <b>0</b> | <b>248</b> | <b>1</b> | <b>644</b> |

| PDR           | CH 7       | CH 11    | CH 12    | CH 13      | CH 15    | TOTAL      |
|---------------|------------|----------|----------|------------|----------|------------|
| JAN           | 103        | 3        | 0        | 81         | 0        | 187        |
| FEB           | 100        | 3        | 0        | 69         | 0        | 172        |
| MAR           | 124        | 3        | 0        | 69         | 0        | 196        |
| APR           |            |          |          |            |          | 0          |
| MAY           |            |          |          |            |          | 0          |
| JUN           |            |          |          |            |          | 0          |
| JUL           |            |          |          |            |          | 0          |
| AUG           |            |          |          |            |          | 0          |
| SEP           |            |          |          |            |          | 0          |
| OCT           |            |          |          |            |          | 0          |
| NOV           |            |          |          |            |          | 0          |
| DEC           |            |          |          |            |          | 0          |
| <b>TOTALS</b> | <b>327</b> | <b>9</b> | <b>0</b> | <b>219</b> | <b>0</b> | <b>555</b> |

| SMG           | CH 7       | CH 11     | CH 12    | CH 13      | CH 15    | TOTAL      |
|---------------|------------|-----------|----------|------------|----------|------------|
| JAN           | 100        | 7         | 0        | 79         | 0        | 186        |
| FEB           | 102        | 2         | 0        | 66         | 0        | 170        |
| MAR           | 127        | 4         | 0        | 71         | 0        | 202        |
| APR           |            |           |          |            |          | 0          |
| MAY           |            |           |          |            |          | 0          |
| JUN           |            |           |          |            |          | 0          |
| JUL           |            |           |          |            |          | 0          |
| AUG           |            |           |          |            |          | 0          |
| SEP           |            |           |          |            |          | 0          |
| OCT           |            |           |          |            |          | 0          |
| NOV           |            |           |          |            |          | 0          |
| DEC           |            |           |          |            |          | 0          |
| <b>TOTALS</b> | <b>329</b> | <b>13</b> | <b>0</b> | <b>216</b> | <b>0</b> | <b>558</b> |

| MAM           | CH 7       | CH 11     | CH 12    | CH 13      | CH 15    | TOTAL      |
|---------------|------------|-----------|----------|------------|----------|------------|
| JAN           | 90         | 5         | 0        | 80         | 0        | 175        |
| FEB           | 85         | 8         | 0        | 74         | 0        | 167        |
| MAR           | 97         | 1         | 0        | 95         | 0        | 193        |
| APR           |            |           |          |            |          | 0          |
| MAY           |            |           |          |            |          | 0          |
| JUN           |            |           |          |            |          | 0          |
| JUL           |            |           |          |            |          | 0          |
| AUG           |            |           |          |            |          | 0          |
| SEP           |            |           |          |            |          | 0          |
| OCT           |            |           |          |            |          | 0          |
| NOV           |            |           |          |            |          | 0          |
| DEC           |            |           |          |            |          | 0          |
| <b>TOTALS</b> | <b>272</b> | <b>14</b> | <b>0</b> | <b>249</b> | <b>0</b> | <b>535</b> |

| EPK           | CH 7       | CH 11     | CH 12    | CH 13      | CH 15    | TOTAL      |
|---------------|------------|-----------|----------|------------|----------|------------|
| JAN           | 91         | 6         | 0        | 78         | 0        | 175        |
| FEB           | 81         | 4         | 1        | 76         | 1        | 163        |
| MAR           | 101        | 7         | 0        | 95         | 0        | 203        |
| APR           |            |           |          |            |          | 0          |
| MAY           |            |           |          |            |          | 0          |
| JUN           |            |           |          |            |          | 0          |
| JUL           |            |           |          |            |          | 0          |
| AUG           |            |           |          |            |          | 0          |
| SEP           |            |           |          |            |          | 0          |
| OCT           |            |           |          |            |          | 0          |
| NOV           |            |           |          |            |          | 0          |
| DEC           |            |           |          |            |          | 0          |
| <b>TOTALS</b> | <b>273</b> | <b>17</b> | <b>1</b> | <b>249</b> | <b>1</b> | <b>541</b> |

2026 YEAR-TO-DATE COMPARISON OF BANKRUPTCY CASE FILINGS  
BY JUDGE

|               | CLC        | LMI        | RAM        | PDR        | SMG        | MAM        | EPK        | TOTAL       |
|---------------|------------|------------|------------|------------|------------|------------|------------|-------------|
| JAN           | 204        | 202        | 207        | 187        | 186        | 175        | 175        | 1336        |
| FEB           | 195        | 192        | 192        | 172        | 170        | 167        | 163        | 1251        |
| MAR           | 239        | 246        | 245        | 196        | 202        | 193        | 203        | 1524        |
| APR           | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0           |
| MAY           | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0           |
| JUN           | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0           |
| JUL           | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0           |
| AUG           | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0           |
| SEP           | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0           |
| OCT           | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0           |
| NOV           | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0           |
| DEC           | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0           |
| <b>TOTALS</b> | <b>638</b> | <b>640</b> | <b>644</b> | <b>555</b> | <b>558</b> | <b>535</b> | <b>541</b> | <b>4111</b> |
| % of Total    | 15.52      | 15.57      | 15.67      | 13.50      | 13.57      | 13.01      | 13.16      |             |

2026 YEAR-TO-DATE COMPARISON OF BANKRUPTCY CASE FILINGS  
BY JUDGE/CHAPTER

|               | CH 7        | CH 11     | CH 12    | CH 13       | CH 15    | TOTAL       |
|---------------|-------------|-----------|----------|-------------|----------|-------------|
| CLC           | 379         | 9         | 0        | 250         | 0        | 638         |
| LMI           | 378         | 12        | 0        | 249         | 1        | 640         |
| RAM           | 381         | 14        | 0        | 248         | 1        | 644         |
| PDR           | 327         | 9         | 0        | 219         | 0        | 555         |
| SMG           | 329         | 13        | 0        | 216         | 0        | 558         |
| MAM           | 272         | 14        | 0        | 249         | 0        | 535         |
| EPK           | 273         | 17        | 0        | 249         | 1        | 540         |
| <b>TOTALS</b> | <b>2339</b> | <b>88</b> | <b>0</b> | <b>1680</b> | <b>3</b> | <b>4110</b> |

### 12-MONTH COMPARISON

|                          | ENDING<br>MAR 2026 | ENDING<br>MAR 2025 | PERCENT<br>CHANGE |
|--------------------------|--------------------|--------------------|-------------------|
| Bankruptcy Case Filings  | 16,035             | 14,137             | 13                |
| Bankruptcy Case Closings | 14,931             | 13,303             | 12                |
| Adversary Filings        | 417                | 396                | 5                 |
| Adversary Closings       | 417                | 343                | 22                |

### CURRENT MONTH COMPARISON

|                          | MAR 2026 | MAR 2025 | PERCENT<br>CHANGE |
|--------------------------|----------|----------|-------------------|
| Bankruptcy Case Filings  | 1,524    | 1,287    | 18                |
| Bankruptcy Case Closings | 1,440    | 1,136    | 27                |
| Adversary Filings        | 41       | 54       | -24               |
| Adversary Closings       | 27       | 33       | -18               |

### THREE YEAR COMPARISON

|                          | ENDING<br>MAR 2026 | ENDING<br>MAR 2025 | ENDING<br>MAR 2024 | % CHANGE<br>2026 / 2025 | % CHANGE<br>2025 / 2024 |
|--------------------------|--------------------|--------------------|--------------------|-------------------------|-------------------------|
| Bankruptcy Case Filings  | 16,035             | 14,137             | 11,451             | 13                      | 23                      |
| Bankruptcy Case Closings | 14,931             | 13,303             | 11,607             | 12                      | 15                      |
| Adversary Filings        | 417                | 396                | 440                | 5                       | -10                     |
| Adversary Closings       | 417                | 343                | 355                | 22                      | -3                      |

*Filings and Closings for Miami-Dade Division includes Monroe County  
 Filings and Closings for Palm Beach Division includes Indian River, Highlands, Martin,  
 St. Lucie & Okeechobee Counties*

