

# UNITED STATES BANKRUPTCY COURT

## *SOUTHERN DISTRICT OF FLORIDA*

*51 S.W. 1st Avenue  
Room 1401  
Miami, FL 33130*

*Karen Eddy  
Clerk of Court*



**MONTHLY STATISTICAL REPORT**  
**SEPTEMBER 2005**

# ***MONTHLY STATISTICAL REPORT***

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**SEPTEMBER 2005**  
**MONTHLY SARD REPORT SUMMARY**

**I. BC101 REPORT OF BANKRUPTCY CASES**

|                            | <b>AJC</b> | <b>SHF</b> | <b>PGH</b> | <b>RAM</b> | <b>RBR</b> | <b>TOTAL</b> |
|----------------------------|------------|------------|------------|------------|------------|--------------|
| <b>Pending Prior Month</b> | 7,469      | 4,798      | 4,045      | 7,561      | 5,531      | 29,404       |
| <b>Cases Filed</b>         | 1,027      | 742        | 744        | 1,031      | 773        | 4,317        |
| <b>Reopened</b>            | 11         | 8          | 15         | 15         | 13         | 62           |
| <b>Split Cases</b>         | 0          | 1          | 0          | 1          | 0          | 2            |
| <b>Trans. In</b>           | 1          | 0          | 0          | 0          | 0          | 1            |
| <b>Reassigned To</b>       | 1          | 0          | 1          | 1          | 1          | 4            |
| <b>Trans. Out</b>          | 0          | 0          | 0          | 0          | 0          | 0            |
| <b>Reassigned From</b>     | 2          | 1          | 0          | 1          | 0          | 4            |
| <b>Cases Closed</b>        | 786        | 582        | 517        | 880        | 546        | 3,311        |
| <b>Cases Pending</b>       | 7,721      | 4,966      | 4,288      | 7,728      | 5,772      | 30,475       |

**II. BC109 REPORT OF ADVERSARY CASES**

|                            | <b>AJC</b> | <b>SHF</b> | <b>PGH</b> | <b>RAM</b> | <b>RBR</b> | <b>TOTAL</b> |
|----------------------------|------------|------------|------------|------------|------------|--------------|
| <b>Pending Prior Month</b> | 101        | 139        | 284        | 111        | 80         | 715          |
| <b>Cases Filed</b>         | 24         | 15         | 13         | 164        | 21         | 237          |
| <b>Trans. In</b>           | 0          | 0          | 0          | 0          | 0          | 0            |
| <b>Reassigned To</b>       | 0          | 0          | 0          | 0          | 0          | 0            |
| <b>Cases Reopened</b>      | 0          | 0          | 0          | 0          | 0          | 0            |
| <b>Cases Closed</b>        | 18         | 8          | 53         | 38         | 10         | 127          |
| <b>Reassigned From</b>     | 0          | 0          | 0          | 0          | 0          | 0            |
| <b>Cases Pending</b>       | 107        | 146        | 244        | 237        | 91         | 825          |

**IV. MONTHLY REPORT OF TRIALS AND OTHER ACTIVITY**

|              | <b>Contested Proceedings</b> | <b>Miscellaneous Proceedings</b> | <b>Total Hours in Court</b> |
|--------------|------------------------------|----------------------------------|-----------------------------|
| <b>AJC</b>   | 3                            | 32                               | 35                          |
| <b>SHF</b>   | 6                            | 47                               | 53                          |
| <b>PGH</b>   | 0                            | 15                               | 15                          |
| <b>RAM</b>   | 3                            | 52                               | 55                          |
| <b>RBR</b>   | 15                           | 29                               | 44                          |
| <b>Total</b> | 27                           | 175                              | 202                         |

UNITED STATES BANKRUPTCY COURT  
Southern District of Florida

CASE FILINGS SUMMARY REPORT  
For Cases Filed from 09/01/2005 to 09/30/2005  
Run Date: 10/06/05

Run Time 13:56

| Divisional Breakdown |      |      |    |     |    |      |         |    |     |    |     |            |    |    |    |     |
|----------------------|------|------|----|-----|----|------|---------|----|-----|----|-----|------------|----|----|----|-----|
|                      |      | Dade |    |     |    |      | Broward |    |     |    |     | Palm Beach |    |    |    |     |
| Ch                   |      | 7    | 11 | 12  | 13 | 304  | 7       | 11 | 12  | 13 | 304 | 7          | 11 | 12 | 13 | 304 |
| AJC                  | 937  | 2    | 0  | 88  | 0  | 0    | 0       | 0  | 0   | 0  | 0   | 0          | 0  | 0  | 0  | 0   |
| SHF                  | 0    | 0    | 0  | 0   | 0  | 0    | 0       | 0  | 0   | 0  | 663 | 3          | 0  | 76 | 0  |     |
| PGH                  | 0    | 0    | 0  | 0   | 0  | 416  | 0       | 0  | 68  | 0  | 259 | 1          | 0  | 0  | 0  |     |
| RAM                  | 941  | 1    | 0  | 89  | 0  | 0    | 0       | 0  | 0   | 0  | 0   | 0          | 0  | 0  | 0  |     |
| RBR                  | 0    | 0    | 0  | 36  | 0  | 667  | 3       | 0  | 67  | 0  | 0   | 0          | 0  | 0  | 0  |     |
| -----                |      |      |    |     |    |      |         |    |     |    |     |            |    |    |    |     |
| Tot                  | 1878 | 3    | 0  | 213 | 0  | 1083 | 3       | 0  | 135 | 0  | 922 | 4          | 0  | 76 | 0  |     |
| Divisional Totals    |      | 2094 |    |     |    |      | 1221    |    |     |    |     | 1002       |    |    |    |     |

| Totals By Judge |           |             |            |            |            |        |
|-----------------|-----------|-------------|------------|------------|------------|--------|
|                 | Chapter 7 | Section 304 | Chapter 11 | Chapter 12 | Chapter 13 | Totals |
| AJC             | 937       | 0           | 2          | 0          | 88         | 1027   |
| SHF             | 663       | 0           | 3          | 0          | 76         | 742    |
| PGH             | 675       | 0           | 1          | 0          | 68         | 744    |
| RAM             | 941       | 0           | 1          | 0          | 89         | 1031   |
| RBR             | 667       | 0           | 3          | 0          | 103        | 773    |
| -----           |           |             |            |            |            |        |
| Totals          | 3883      | 0           | 10         | 0          | 424        |        |

Grand Total: 4317

"TOTAL DOES NOT INCLUDE SPLIT, TRANSFERRED IN CASES AND INTRA-DISTRICT CASES FILED PRIOR TO THIS MONTH"

UNITED STATES BANKRUPTCY COURT  
Southern District of Florida

CASE CLOSING SUMMARY REPORT  
For Cases Closed from 09/01/2005 to 09/30/2005  
Run Date: 10/06/05

Run Time 13:56

## Divisional Breakdown

|                   |      | Dade |    |     |    |     | Broward |    |     |    |     | Palm Beach |    |     |    |     |
|-------------------|------|------|----|-----|----|-----|---------|----|-----|----|-----|------------|----|-----|----|-----|
| Ch                |      | 7    | 11 | 12  | 13 | 304 | 7       | 11 | 12  | 13 | 304 | 7          | 11 | 12  | 13 | 304 |
| AJC               | 642  | 2    | 0  | 140 | 0  | 0   | 0       | 0  | 0   | 0  | 0   | 0          | 0  | 0   | 0  | 0   |
| SHF               | 0    | 0    | 0  | 0   | 0  | 0   | 0       | 0  | 0   | 0  | 399 | 0          | 0  | 182 | 0  |     |
| PGH               | 1    | 0    | 0  | 0   | 0  | 268 | 0       | 0  | 102 | 0  | 143 | 1          | 0  | 0   | 0  |     |
| RAM               | 670  | 1    | 0  | 209 | 0  | 0   | 0       | 0  | 0   | 0  | 0   | 0          | 0  | 0   | 0  |     |
| RBR               | 2    | 0    | 0  | 68  | 0  | 404 | 0       | 0  | 69  | 0  | 0   | 0          | 0  | 0   | 0  |     |
| -----             |      |      |    |     |    |     |         |    |     |    |     |            |    |     |    |     |
| Tot               | 1315 | 3    | 0  | 417 | 0  | 672 | 0       | 0  | 171 | 0  | 542 | 1          | 0  | 182 | 0  |     |
| Divisional Totals |      | 1735 |    |     |    |     | 843     |    |     |    |     | 725        |    |     |    |     |

## Totals By Judge

|              | Chapter 7 | Section 304 | Chapter 11 | Chapter 12 | Chapter 13 | Totals |
|--------------|-----------|-------------|------------|------------|------------|--------|
| AJC          | 642       | 0           | 2          | 0          | 140        | 784    |
| SHF          | 399       | 0           | 0          | 0          | 182        | 581    |
| PGH          | 412       | 0           | 1          | 0          | 102        | 515    |
| RAM          | 670       | 0           | 1          | 0          | 209        | 880    |
| RBR          | 406       | 0           | 0          | 0          | 137        | 543    |
| -----        |           |             |            |            |            |        |
| Totals       | 2529      | 0           | 4          | 0          | 770        |        |
| Grand Total: | 3303      |             |            |            |            |        |

UNITED STATES BANKRUPTCY COURT  
Southern District of FloridaAdversary Proceedings Case Filing Report  
For Cases Filed from 09/01/2005 to 09/30/2005  
Run Time 10:58

Run Date: 10/06/05

## Divisional Breakdown

|        | Dade | Broward | Palm Beach | Totals |
|--------|------|---------|------------|--------|
| AJC    | 24   | 0       | 0          | 24     |
| SHF    | 0    | 0       | 15         | 15     |
| PGH    | 0    | 8       | 5          | 13     |
| RAM    | 164  | 0       | 0          | 164    |
| RBR    | 0    | 21      | 0          | 21     |
| -----  |      |         |            |        |
| Totals | 188  | 29      | 20         | 237    |

UNITED STATES BANKRUPTCY COURT  
Southern District of FloridaAdversary Proceedings Case Closing Report  
For Cases Closed from 09/01/2005 to 09/30/2005  
Run Time 10:58

Run Date: 10/06/05

## Divisional Breakdown

|        | Dade | Broward | Palm Beach | Totals |
|--------|------|---------|------------|--------|
| AJC    | 18   | 0       | 0          | 18     |
| SHF    | 0    | 0       | 8          | 8      |
| PGH    | 0    | 46      | 7          | 53     |
| RAM    | 38   | 0       | 0          | 38     |
| RBR    | 0    | 10      | 0          | 10     |
| -----  |      |         |            |        |
| Totals | 56   | 56      | 15         | 127    |

UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF FLORIDA

BANKRUPTCY PRO SE CASES FILING SUMMARY REPORT  
For Cases Filed from 09/01/2005 to 09/30/2005

Run Date: 10/06/05

Run Time 10:56

## Divisional Breakdown

| Ch                | Dade |    |    |    |     | Broward |    |    |    |     | Palm Beach |    |    |    |     |
|-------------------|------|----|----|----|-----|---------|----|----|----|-----|------------|----|----|----|-----|
|                   | 7    | 11 | 12 | 13 | 304 | 7       | 11 | 12 | 13 | 304 | 7          | 11 | 12 | 13 | 304 |
| AJC               | 29   | 0  | 0  | 7  | 0   | 0       | 0  | 0  | 0  | 0   | 0          | 0  | 0  | 0  | 0   |
| SHF               | 0    | 0  | 0  | 0  | 0   | 0       | 0  | 0  | 0  | 0   | 134        | 0  | 0  | 10 | 0   |
| PGH               | 0    | 0  | 0  | 0  | 0   | 64      | 0  | 0  | 7  | 0   | 56         | 0  | 0  | 0  | 0   |
| RAM               | 30   | 0  | 0  | 1  | 0   | 0       | 0  | 0  | 0  | 0   | 0          | 0  | 0  | 0  | 0   |
| RBR               | 0    | 0  | 0  | 4  | 0   | 115     | 0  | 0  | 3  | 0   | 0          | 0  | 0  | 0  | 0   |
| -----             |      |    |    |    |     |         |    |    |    |     |            |    |    |    |     |
| Tot               | 59   | 0  | 0  | 12 | 0   | 179     | 0  | 0  | 10 | 0   | 190        | 0  | 0  | 10 | 0   |
| Divisional Totals |      |    |    |    | 71  |         |    |    |    | 189 |            |    |    |    | 200 |

## Totals By Judge

|              | Chapter 7 | Section 304 | Chapter 11 | Chapter 12 | Chapter 13 | Totals |
|--------------|-----------|-------------|------------|------------|------------|--------|
| AJC          | 29        | 0           | 0          | 0          | 7          | 36     |
| SHF          | 134       | 0           | 0          | 0          | 10         | 144    |
| PGH          | 120       | 0           | 0          | 0          | 7          | 127    |
| RAM          | 30        | 0           | 0          | 0          | 1          | 31     |
| RBR          | 115       | 0           | 0          | 0          | 7          | 122    |
| -----        |           |             |            |            |            |        |
| Totals       | 428       | 0           | 0          | 0          | 32         | 460    |
| Grand Total: | 460       |             |            |            |            |        |



**PENDING CASELOAD REPORTS BY JUDGE/CHAPTER**  
**SEPTEMBER 2005**

| AJC                  | 7            | 11        | 12       | 13           | 304      | ACT      | TOTALS       |
|----------------------|--------------|-----------|----------|--------------|----------|----------|--------------|
| Pending Prior Month  | 3,109        | 70        | 1        | 4,285        | 4        | 0        | 7,469        |
| Cases Filed          | 937          | 2         | 0        | 88           | 0        | 0        | 1,027        |
| Reopened             | 6            | 0         | 0        | 5            | 0        | 0        | 11           |
| Split Cases          | 0            | 0         | 0        | 0            | 0        | 0        | 0            |
| Transferred In       | 0            | 0         | 0        | 1            | 0        | 0        | 1            |
| Reassigned To        | 1            | 0         | 0        | 0            | 0        | 0        | 1            |
| Converted To         | 13           | 0         | 0        | 6            | 0        | 0        | 19           |
| Transferred Out      | 0            | 0         | 0        | 0            | 0        | 0        | 0            |
| Reassigned From      | 1            | 0         | 0        | 1            | 0        | 0        | 2            |
| Converted From       | 6            | 2         | 0        | 11           | 0        | 0        | 19           |
| Cases Closed         | 644          | 2         | 0        | 140          | 0        | 0        | 786          |
| <b>Total Pending</b> | <b>3,415</b> | <b>68</b> | <b>1</b> | <b>4,233</b> | <b>4</b> | <b>0</b> | <b>7,721</b> |

| SHF                  | 7            | 11        | 12       | 13           | 304      | ACT      | TOTALS       |
|----------------------|--------------|-----------|----------|--------------|----------|----------|--------------|
| Pending Prior Month  | 2,214        | 25        | 0        | 2,557        | 2        | 0        | 4,798        |
| Cases Filed          | 663          | 3         | 0        | 76           | 0        | 0        | 742          |
| Reopened             | 7            | 0         | 0        | 1            | 0        | 0        | 8            |
| Split Cases          | 1            | 0         | 0        | 0            | 0        | 0        | 1            |
| Transferred In       | 0            | 0         | 0        | 0            | 0        | 0        | 0            |
| Reassigned To        | 0            | 0         | 0        | 0            | 0        | 0        | 0            |
| Converted To         | 7            | 0         | 0        | 8            | 0        | 0        | 15           |
| Transferred Out      | 0            | 0         | 0        | 0            | 0        | 0        | 0            |
| Reassigned From      | 1            | 0         | 0        | 0            | 0        | 0        | 1            |
| Converted From       | 8            | 0         | 0        | 7            | 0        | 0        | 15           |
| Cases Closed         | 400          | 0         | 0        | 182          | 0        | 0        | 582          |
| <b>Total Pending</b> | <b>2,483</b> | <b>28</b> | <b>0</b> | <b>2,453</b> | <b>2</b> | <b>0</b> | <b>4,966</b> |

| PGH                  | 7            | 11         | 12       | 13           | 304      | ACT      | TOTALS       |
|----------------------|--------------|------------|----------|--------------|----------|----------|--------------|
| Pending Prior Month  | 2,139        | 141        | 0        | 1,765        | 0        | 0        | 4,045        |
| Cases Filed          | 675          | 1          | 0        | 68           | 0        | 0        | 744          |
| Reopened             | 9            | 0          | 0        | 6            | 0        | 0        | 15           |
| Split Cases          | 0            | 0          | 0        | 0            | 0        | 0        | 0            |
| Transferred In       | 0            | 0          | 0        | 0            | 0        | 0        | 0            |
| Reassigned To        | 1            | 0          | 0        | 0            | 0        | 0        | 1            |
| Converted To         | 5            | 0          | 0        | 1            | 0        | 0        | 6            |
| Transferred Out      | 0            | 0          | 0        | 0            | 0        | 0        | 0            |
| Reassigned From      | 0            | 0          | 0        | 0            | 0        | 0        | 0            |
| Converted From       | 1            | 0          | 0        | 5            | 0        | 0        | 6            |
| Cases Closed         | 413          | 1          | 0        | 103          | 0        | 0        | 517          |
| <b>Total Pending</b> | <b>2,415</b> | <b>141</b> | <b>0</b> | <b>1,732</b> | <b>0</b> | <b>0</b> | <b>4,288</b> |

| RAM                  | 7            | 11        | 12       | 13           | 304      | ACT      | TOTALS       |
|----------------------|--------------|-----------|----------|--------------|----------|----------|--------------|
| Pending Prior Month  | 3,027        | 77        | 0        | 4,453        | 4        | 0        | 7,561        |
| Cases Filed          | 941          | 1         | 0        | 89           | 0        | 0        | 1,031        |
| Reopened             | 7            | 0         | 0        | 8            | 0        | 0        | 15           |
| Split Cases          | 1            | 0         | 0        | 0            | 0        | 0        | 1            |
| Transferred In       | 0            | 0         | 0        | 0            | 0        | 0        | 0            |
| Reassigned To        | 1            | 0         | 0        | 0            | 0        | 0        | 1            |
| Converted To         | 8            | 0         | 0        | 1            | 0        | 0        | 9            |
| Transferred Out      | 0            | 0         | 0        | 0            | 0        | 0        | 0            |
| Reassigned From      | 1            | 0         | 0        | 0            | 0        | 0        | 1            |
| Converted From       | 1            | 0         | 0        | 8            | 0        | 0        | 9            |
| Cases Closed         | 670          | 1         | 0        | 209          | 0        | 0        | 880          |
| <b>Total Pending</b> | <b>3,313</b> | <b>77</b> | <b>0</b> | <b>4,334</b> | <b>4</b> | <b>0</b> | <b>7,728</b> |

| RBR                  | 7            | 11        | 12       | 13           | 304      | ACT      | TOTALS       |
|----------------------|--------------|-----------|----------|--------------|----------|----------|--------------|
| Pending Prior Month  | 2,055        | 53        | 0        | 3,422        | 1        | 0        | 5,531        |
| Cases Filed          | 667          | 3         | 0        | 103          | 0        | 0        | 773          |
| Reopened             | 10           | 0         | 0        | 3            | 0        | 0        | 13           |
| Split Cases          | 0            | 0         | 0        | 0            | 0        | 0        | 0            |
| Transferred In       | 0            | 0         | 0        | 0            | 0        | 0        | 0            |
| Reassigned To        | 0            | 0         | 0        | 1            | 0        | 0        | 1            |
| Converted To         | 6            | 0         | 0        | 2            | 0        | 0        | 8            |
| Transferred Out      | 0            | 0         | 0        | 0            | 0        | 0        | 0            |
| Reassigned From      | 0            | 0         | 0        | 0            | 0        | 0        | 0            |
| Converted From       | 2            | 0         | 0        | 6            | 0        | 0        | 8            |
| Cases Closed         | 408          | 0         | 0        | 138          | 0        | 0        | 546          |
| <b>Total Pending</b> | <b>2,328</b> | <b>56</b> | <b>0</b> | <b>3,387</b> | <b>1</b> | <b>0</b> | <b>5,772</b> |

|                     |               |            |          |               |           |          |               |
|---------------------|---------------|------------|----------|---------------|-----------|----------|---------------|
| <b>GRAND TOTAL:</b> | <b>13,954</b> | <b>370</b> | <b>1</b> | <b>16,139</b> | <b>11</b> | <b>0</b> | <b>30,475</b> |
|---------------------|---------------|------------|----------|---------------|-----------|----------|---------------|

**AJC PENDING CASE SUMMARY**

| CHAPTER             | DADE DIVISION | BROWARD DIVISION | PALM BEACH DIVISION | TOTAL        |
|---------------------|---------------|------------------|---------------------|--------------|
| 7                   | 3,415         | 0                | 0                   | 3,415        |
| 11                  | 66            | 2                | 0                   | 68           |
| 12                  | 1             | 0                | 0                   | 1            |
| 13                  | 4,233         | 0                | 0                   | 4,233        |
| 304                 | 4             | 0                | 0                   | 4            |
| <b>Sub-Total</b>    | <b>7,719</b>  | <b>2</b>         | <b>0</b>            | <b>7,721</b> |
| <b>Act Cases</b>    | <b>0</b>      | <b>0</b>         | <b>0</b>            | <b>0</b>     |
| <b>GRAND TOTALS</b> | <b>7,719</b>  | <b>2</b>         | <b>0</b>            | <b>7,721</b> |

**SHF PENDING CASE SUMMARY**

| CHAPTER             | DADE DIVISION | BROWARD DIVISION | PALM BEACH DIVISION | TOTAL        |
|---------------------|---------------|------------------|---------------------|--------------|
| 7                   | 0             | 0                | 2,483               | 2,483        |
| 11                  | 0             | 0                | 28                  | 28           |
| 12                  | 0             | 0                | 0                   | 0            |
| 13                  | 0             | 0                | 2,453               | 2,453        |
| 304                 | 0             | 0                | 2                   | 2            |
| <b>Sub-Total</b>    | <b>0</b>      | <b>0</b>         | <b>4,966</b>        | <b>4,966</b> |
| <b>Act Cases</b>    | <b>0</b>      | <b>0</b>         | <b>0</b>            | <b>0</b>     |
| <b>GRAND TOTALS</b> | <b>0</b>      | <b>0</b>         | <b>4,966</b>        | <b>4,966</b> |

**PGH PENDING CASE SUMMARY**

| CHAPTER             | DADE DIVISION | BROWARD DIVISION | PALM BEACH DIVISION | TOTAL        |
|---------------------|---------------|------------------|---------------------|--------------|
| 7                   | 10            | 1,439            | 966                 | 2,415        |
| 11                  | 1             | 111              | 29                  | 141          |
| 12                  | 0             | 0                | 0                   | 0            |
| 13                  | 0             | 1,732            | 0                   | 1,732        |
| 304                 | 0             | 0                | 0                   | 0            |
| <b>Sub-Total</b>    | <b>11</b>     | <b>3,282</b>     | <b>995</b>          | <b>4,288</b> |
| <b>Act Cases</b>    | <b>0</b>      | <b>0</b>         | <b>0</b>            | <b>0</b>     |
| <b>GRAND TOTALS</b> | <b>11</b>     | <b>3,282</b>     | <b>995</b>          | <b>4,288</b> |

**RAM PENDING CASE SUMMARY**

| CHAPTER             | DADE DIVISION | BROWARD DIVISION | PALM BEACH DIVISION | TOTAL        |
|---------------------|---------------|------------------|---------------------|--------------|
| 7                   | 3,311         | 0                | 2                   | 3,313        |
| 11                  | 76            | 0                | 1                   | 77           |
| 12                  | 0             | 0                | 0                   | 0            |
| 13                  | 4,334         | 0                | 0                   | 4,334        |
| 304                 | 4             | 0                | 0                   | 4            |
| <b>Sub-Total</b>    | <b>7,725</b>  | <b>0</b>         | <b>3</b>            | <b>7,728</b> |
| <b>Act Cases</b>    | <b>0</b>      | <b>0</b>         | <b>0</b>            | <b>0</b>     |
| <b>GRAND TOTALS</b> | <b>7,725</b>  | <b>0</b>         | <b>3</b>            | <b>7,728</b> |

**RBR PENDING CASE SUMMARY**

| CHAPTER             | DADE DIVISION | BROWARD DIVISION | PALM BEACH DIVISION | TOTAL        |
|---------------------|---------------|------------------|---------------------|--------------|
| 7                   | 34            | 2,294            | 0                   | 2,328        |
| 11                  | 0             | 56               | 0                   | 56           |
| 12                  | 0             | 0                | 0                   | 0            |
| 13                  | 1,574         | 1,813            | 0                   | 3,387        |
| 304                 | 0             | 1                | 0                   | 1            |
| <b>Sub-Total</b>    | <b>1,608</b>  | <b>4,164</b>     | <b>0</b>            | <b>5,772</b> |
| <b>Act Cases</b>    | <b>0</b>      | <b>0</b>         | <b>0</b>            | <b>0</b>     |
| <b>GRAND TOTALS</b> | <b>1,608</b>  | <b>4,164</b>     | <b>0</b>            | <b>5,772</b> |

|                        |               |              |              |               |
|------------------------|---------------|--------------|--------------|---------------|
| <b>DISTRICT TOTALS</b> | <b>17,063</b> | <b>7,448</b> | <b>5,964</b> | <b>30,475</b> |
|------------------------|---------------|--------------|--------------|---------------|

CASE FILING SUMMARY BY COUNTY

DADE COUNTY - 12025

|                  | 7           | 11       | 12       | 13         | 304      | TOTAL       |
|------------------|-------------|----------|----------|------------|----------|-------------|
| AJC              | 920         | 2        | 0        | 88         | 0        | 1010        |
| SHF              | 0           | 0        | 0        | 0          | 0        | 0           |
| PGH              | 0           | 0        | 0        | 0          | 0        | 0           |
| RAM              | 928         | 1        | 0        | 89         | 0        | 1018        |
| RBR              | 0           | 0        | 0        | 36         | 0        | 36          |
| <b>Sub-Total</b> | <b>1848</b> | <b>3</b> | <b>0</b> | <b>213</b> | <b>0</b> | <b>2064</b> |

MONROE COUNTY - 12087

|                  | 7         | 11       | 12       | 13       | 304      | TOTAL     |
|------------------|-----------|----------|----------|----------|----------|-----------|
| AJC              | 16        | 0        | 0        | 2        | 0        | 18        |
| SHF              | 0         | 0        | 0        | 0        | 0        | 0         |
| PGH              | 0         | 0        | 0        | 0        | 0        | 0         |
| RAM              | 14        | 0        | 0        | 0        | 0        | 14        |
| RBR              | 0         | 0        | 0        | 0        | 0        | 0         |
| <b>Sub-Total</b> | <b>30</b> | <b>0</b> | <b>0</b> | <b>2</b> | <b>0</b> | <b>32</b> |

Division Total 2096

BROWARD COUNTY - 12011

|                  | 7           | 11       | 12       | 13         | 304      | TOTAL       |
|------------------|-------------|----------|----------|------------|----------|-------------|
| AJC              | 0           | 0        | 0        | 0          | 0        | 0           |
| SHF              | 0           | 0        | 0        | 0          | 0        | 0           |
| PGH              | 417         | 0        | 0        | 67         | 0        | 484         |
| RAM              | 0           | 0        | 0        | 0          | 0        | 0           |
| RBR              | 667         | 3        | 0        | 67         | 0        | 737         |
| <b>Sub-Total</b> | <b>1084</b> | <b>3</b> | <b>0</b> | <b>134</b> | <b>0</b> | <b>1221</b> |

Division Total 1221

HIGHLANDS COUNTY - 12055

|                  | 7         | 11       | 12       | 13       | 304      | TOTAL     |
|------------------|-----------|----------|----------|----------|----------|-----------|
| AJC              | 0         | 0        | 0        | 0        | 0        | 0         |
| SHF              | 51        | 0        | 0        | 5        | 0        | 56        |
| PGH              | 1         | 0        | 0        | 0        | 0        | 1         |
| RAM              | 0         | 0        | 0        | 0        | 0        | 0         |
| RBR              | 0         | 0        | 0        | 0        | 0        | 0         |
| <b>Sub-Total</b> | <b>52</b> | <b>0</b> | <b>0</b> | <b>5</b> | <b>0</b> | <b>57</b> |

INDIAN RIVER COUNTY - 12061

|                  | 7         | 11       | 12       | 13       | 304      | TOTAL     |
|------------------|-----------|----------|----------|----------|----------|-----------|
| AJC              | 0         | 0        | 0        | 0        | 0        | 0         |
| SHF              | 51        | 0        | 0        | 0        | 0        | 51        |
| PGH              | 1         | 0        | 0        | 0        | 0        | 1         |
| RAM              | 0         | 0        | 0        | 0        | 0        | 0         |
| RBR              | 0         | 0        | 0        | 0        | 0        | 0         |
| <b>Sub-Total</b> | <b>52</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>52</b> |

MARTIN COUNTY - 12085

|                  | 7         | 11       | 12       | 13       | 304      | TOTAL     |
|------------------|-----------|----------|----------|----------|----------|-----------|
| AJC              | 0         | 0        | 0        | 0        | 0        | 0         |
| SHF              | 42        | 0        | 0        | 7        | 0        | 49        |
| PGH              | 26        | 0        | 0        | 0        | 0        | 26        |
| RAM              | 0         | 0        | 0        | 0        | 0        | 0         |
| RBR              | 0         | 0        | 0        | 0        | 0        | 0         |
| <b>Sub-Total</b> | <b>68</b> | <b>0</b> | <b>0</b> | <b>7</b> | <b>0</b> | <b>75</b> |

OKEECHOBEE COUNTY - 12093

|                  | 7         | 11       | 12       | 13       | 304      | TOTAL     |
|------------------|-----------|----------|----------|----------|----------|-----------|
| AJC              | 0         | 0        | 0        | 0        | 0        | 0         |
| SHF              | 9         | 0        | 0        | 1        | 0        | 10        |
| PGH              | 1         | 0        | 0        | 0        | 0        | 1         |
| RAM              | 0         | 0        | 0        | 0        | 0        | 0         |
| RBR              | 0         | 0        | 0        | 0        | 0        | 0         |
| <b>Sub-Total</b> | <b>10</b> | <b>0</b> | <b>0</b> | <b>1</b> | <b>0</b> | <b>11</b> |

PALM BEACH COUNTY - 12099

|                  | 7          | 11       | 12       | 13        | 304      | TOTAL      |
|------------------|------------|----------|----------|-----------|----------|------------|
| AJC              | 0          | 0        | 0        | 0         | 0        | 0          |
| SHF              | 402        | 1        | 0        | 52        | 0        | 455        |
| PGH              | 229        | 1        | 0        | 0         | 0        | 230        |
| RAM              | 0          | 0        | 0        | 0         | 0        | 0          |
| RBR              | 0          | 0        | 0        | 0         | 0        | 0          |
| <b>Sub-Total</b> | <b>631</b> | <b>2</b> | <b>0</b> | <b>52</b> | <b>0</b> | <b>685</b> |

ST. LUCIE - 12111

|                  | 7          | 11       | 12       | 13        | 304      | TOTAL      |
|------------------|------------|----------|----------|-----------|----------|------------|
| AJC              | 0          | 0        | 0        | 0         | 0        | 0          |
| SHF              | 109        | 2        | 0        | 11        | 0        | 122        |
| PGH              | 1          | 0        | 0        | 0         | 0        | 1          |
| RAM              | 0          | 0        | 0        | 0         | 0        | 0          |
| RBR              | 0          | 0        | 0        | 0         | 0        | 0          |
| <b>Sub-Total</b> | <b>110</b> | <b>2</b> | <b>0</b> | <b>11</b> | <b>0</b> | <b>123</b> |

Division Total 1003

|                    |             |           |          |            |          |             |
|--------------------|-------------|-----------|----------|------------|----------|-------------|
| <b>GRAND TOTAL</b> | <b>3885</b> | <b>10</b> | <b>0</b> | <b>425</b> | <b>0</b> | <b>4320</b> |
|--------------------|-------------|-----------|----------|------------|----------|-------------|

**SEPTEMBER 2005**  
**CASE FILING SUMMARY BY NATURE OF DEBTOR/DIVISION**

| CHAPTER      | BUSINESS  |          |           |            | CONSUMER    |             |            |             | TOTAL       |
|--------------|-----------|----------|-----------|------------|-------------|-------------|------------|-------------|-------------|
|              | DADE      | BROWARD  | PALM BCH  | DIV. TOTAL | DADE        | BROWARD     | PALM BCH   | DIV. TOTAL  |             |
| 7            | 16        | 6        | 15        | 37         | 1863        | 1077        | 908        | 3848        | 3885        |
| 11           | 2         | 2        | 4         | 8          | 1           | 1           | 0          | 2           | 10          |
| 12           | 0         | 0        | 0         | 0          | 0           | 0           | 0          | 0           | 0           |
| 13           | 0         | 0        | 0         | 0          | 214         | 135         | 76         | 425         | 425         |
| 304          | 0         | 0        | 0         | 0          | 0           | 0           | 0          | 0           | 0           |
| <b>TOTAL</b> | <b>18</b> | <b>8</b> | <b>19</b> | <b>45</b>  | <b>2078</b> | <b>1213</b> | <b>984</b> | <b>4275</b> | <b>4320</b> |

**DIVISIONAL BUSINESS CASE FILING SUMMARY**

**DADE DIVISION**

| CHAPTER          | AJC       | SHF      | PGH      | RAM      | RBR      | TOTAL     |
|------------------|-----------|----------|----------|----------|----------|-----------|
| 7                | 8         | 0        | 0        | 8        | 0        | 16        |
| 11               | 2         | 0        | 0        | 0        | 0        | 2         |
| 12               | 0         | 0        | 0        | 0        | 0        | 0         |
| 13               | 0         | 0        | 0        | 0        | 0        | 0         |
| 304              | 0         | 0        | 0        | 0        | 0        | 0         |
| <b>Sub-Total</b> | <b>10</b> | <b>0</b> | <b>0</b> | <b>8</b> | <b>0</b> | <b>18</b> |

**BROWARD DIVISION**

| CHAPTER          | AJC      | SHF      | PGH      | RAM      | RBR      | TOTAL    |
|------------------|----------|----------|----------|----------|----------|----------|
| 7                | 0        | 0        | 0        | 0        | 6        | 6        |
| 11               | 0        | 0        | 0        | 0        | 2        | 2        |
| 12               | 0        | 0        | 0        | 0        | 0        | 0        |
| 13               | 0        | 0        | 0        | 0        | 0        | 0        |
| 304              | 0        | 0        | 0        | 0        | 0        | 0        |
| <b>Sub-Total</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>8</b> | <b>8</b> |

**PALM BEACH DIVISION**

| CHAPTER            | AJC       | SHF       | PGH      | RAM      | RBR      | TOTAL     |
|--------------------|-----------|-----------|----------|----------|----------|-----------|
| 7                  | 0         | 11        | 4        | 0        | 0        | 15        |
| 11                 | 0         | 3         | 1        | 0        | 0        | 4         |
| 12                 | 0         | 0         | 0        | 0        | 0        | 0         |
| 13                 | 0         | 0         | 0        | 0        | 0        | 0         |
| 304                | 0         | 0         | 0        | 0        | 0        | 0         |
| <b>Sub-Total</b>   | <b>0</b>  | <b>14</b> | <b>5</b> | <b>0</b> | <b>0</b> | <b>19</b> |
| <b>GRAND TOTAL</b> | <b>10</b> | <b>14</b> | <b>5</b> | <b>8</b> | <b>8</b> | <b>45</b> |

**DIVISIONAL CONSUMER CASE FILING SUMMARY**

**DADE DIVISION**

| CHAPTER          | AJC         | SHF      | PGH      | RAM         | RBR       | TOTAL       |
|------------------|-------------|----------|----------|-------------|-----------|-------------|
| 7                | 929         | 0        | 0        | 934         | 0         | 1863        |
| 11               | 0           | 0        | 0        | 1           | 0         | 1           |
| 12               | 0           | 0        | 0        | 0           | 0         | 0           |
| 13               | 89          | 0        | 0        | 89          | 36        | 214         |
| 304              | 0           | 0        | 0        | 0           | 0         | 0           |
| <b>Sub-Total</b> | <b>1018</b> | <b>0</b> | <b>0</b> | <b>1024</b> | <b>36</b> | <b>2078</b> |

**BROWARD DIVISION**

| CHAPTER          | AJC      | SHF      | PGH        | RAM      | RBR        | TOTAL       |
|------------------|----------|----------|------------|----------|------------|-------------|
| 7                | 0        | 0        | 416        | 0        | 661        | 1077        |
| 11               | 0        | 0        | 0          | 0        | 1          | 1           |
| 12               | 0        | 0        | 0          | 0        | 0          | 0           |
| 13               | 0        | 0        | 68         | 0        | 67         | 135         |
| 304              | 0        | 0        | 0          | 0        | 0          | 0           |
| <b>Sub-Total</b> | <b>0</b> | <b>0</b> | <b>484</b> | <b>0</b> | <b>729</b> | <b>1213</b> |

**PALM BEACH DIVISION**

| CHAPTER            | AJC         | SHF        | PGH        | RAM         | RBR        | TOTAL       |
|--------------------|-------------|------------|------------|-------------|------------|-------------|
| 7                  | 0           | 653        | 255        | 0           | 0          | 908         |
| 11                 | 0           | 0          | 0          | 0           | 0          | 0           |
| 12                 | 0           | 0          | 0          | 0           | 0          | 0           |
| 13                 | 0           | 76         | 0          | 0           | 0          | 76          |
| 304                | 0           | 0          | 0          | 0           | 0          | 0           |
| <b>Sub-Total</b>   | <b>0</b>    | <b>729</b> | <b>255</b> | <b>0</b>    | <b>0</b>   | <b>984</b>  |
| <b>GRAND TOTAL</b> | <b>1018</b> | <b>729</b> | <b>739</b> | <b>1024</b> | <b>765</b> | <b>4275</b> |

CASE FILING SUMMARY BY COUNTY / CONSUMER - BUSINESS

CONSUMERS

DADE COUNTY - 12025

|                  | 7           | 11       | 12       | 13         | 304      | TOTAL       |
|------------------|-------------|----------|----------|------------|----------|-------------|
| AJC              | 912         | 0        | 0        | 88         | 0        | 1000        |
| SHF              | 0           | 0        | 0        | 0          | 0        | 0           |
| PGH              | 0           | 0        | 0        | 0          | 0        | 0           |
| RAM              | 920         | 1        | 0        | 89         | 0        | 1010        |
| RBR              | 0           | 0        | 0        | 36         | 0        | 36          |
| <b>Sub-Total</b> | <b>1832</b> | <b>1</b> | <b>0</b> | <b>213</b> | <b>0</b> | <b>2046</b> |

MONROE COUNTY - 12087

|                  | 7         | 11       | 12       | 13       | 304      | TOTAL     |
|------------------|-----------|----------|----------|----------|----------|-----------|
| AJC              | 16        | 0        | 0        | 2        | 0        | 18        |
| SHF              | 0         | 0        | 0        | 0        | 0        | 0         |
| PGH              | 0         | 0        | 0        | 0        | 0        | 0         |
| RAM              | 14        | 0        | 0        | 0        | 0        | 14        |
| RBR              | 0         | 0        | 0        | 0        | 0        | 0         |
| <b>Sub-Total</b> | <b>30</b> | <b>0</b> | <b>0</b> | <b>2</b> | <b>0</b> | <b>32</b> |

0 Division  
**Total 2078**

BROWARD COUNTY - 12011

|                  | 7           | 11       | 12       | 13         | 304      | TOTAL       |
|------------------|-------------|----------|----------|------------|----------|-------------|
| AJC              | 0           | 0        | 0        | 0          | 0        | 0           |
| SHF              | 0           | 0        | 0        | 0          | 0        | 0           |
| PGH              | 417         | 0        | 0        | 67         | 0        | 484         |
| RAM              | 0           | 0        | 0        | 0          | 0        | 0           |
| RBR              | 661         | 1        | 0        | 67         | 0        | 729         |
| <b>Sub-Total</b> | <b>1078</b> | <b>1</b> | <b>0</b> | <b>134</b> | <b>0</b> | <b>1213</b> |

0 Division  
**Total 1213**

HIGHLANDS COUNTY - 12055

|                  | 7         | 11       | 12       | 13       | 304      | TOTAL     |
|------------------|-----------|----------|----------|----------|----------|-----------|
| AJC              | 0         | 0        | 0        | 0        | 0        | 0         |
| SHF              | 49        | 0        | 0        | 5        | 0        | 54        |
| PGH              | 1         | 0        | 0        | 0        | 0        | 1         |
| RAM              | 0         | 0        | 0        | 0        | 0        | 0         |
| RBR              | 0         | 0        | 0        | 0        | 0        | 0         |
| <b>Sub-Total</b> | <b>50</b> | <b>0</b> | <b>0</b> | <b>5</b> | <b>0</b> | <b>55</b> |

INDIAN RIVER COUNTY - 12061

|                  | 7         | 11       | 12       | 13       | 304      | TOTAL     |
|------------------|-----------|----------|----------|----------|----------|-----------|
| AJC              | 0         | 0        | 0        | 0        | 0        | 0         |
| SHF              | 49        | 0        | 0        | 0        | 0        | 49        |
| PGH              | 1         | 0        | 0        | 0        | 0        | 1         |
| RAM              | 0         | 0        | 0        | 0        | 0        | 0         |
| RBR              | 0         | 0        | 0        | 0        | 0        | 0         |
| <b>Sub-Total</b> | <b>50</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>50</b> |

MARTIN COUNTY - 12085

|                  | 7         | 11       | 12       | 13       | 304      | TOTAL     |
|------------------|-----------|----------|----------|----------|----------|-----------|
| AJC              | 0         | 0        | 0        | 0        | 0        | 0         |
| SHF              | 42        | 0        | 0        | 7        | 0        | 49        |
| PGH              | 26        | 0        | 0        | 0        | 0        | 26        |
| RAM              | 0         | 0        | 0        | 0        | 0        | 0         |
| RBR              | 0         | 0        | 0        | 0        | 0        | 0         |
| <b>Sub-Total</b> | <b>68</b> | <b>0</b> | <b>0</b> | <b>7</b> | <b>0</b> | <b>75</b> |

OKEECHOBEE COUNTY - 12093

|                  | 7         | 11       | 12       | 13       | 304      | TOTAL     |
|------------------|-----------|----------|----------|----------|----------|-----------|
| AJC              | 0         | 0        | 0        | 0        | 0        | 0         |
| SHF              | 9         | 0        | 0        | 1        | 0        | 10        |
| PGH              | 1         | 0        | 0        | 0        | 0        | 1         |
| RAM              | 0         | 0        | 0        | 0        | 0        | 0         |
| RBR              | 0         | 0        | 0        | 0        | 0        | 0         |
| <b>Sub-Total</b> | <b>10</b> | <b>0</b> | <b>0</b> | <b>1</b> | <b>0</b> | <b>11</b> |

PALM BEACH COUNTY - 12099

|                  | 7          | 11       | 12       | 13        | 304      | TOTAL      |
|------------------|------------|----------|----------|-----------|----------|------------|
| AJC              | 0          | 0        | 0        | 0         | 0        | 0          |
| SHF              | 395        | 0        | 0        | 52        | 0        | 447        |
| PGH              | 225        | 0        | 0        | 0         | 0        | 225        |
| RAM              | 0          | 0        | 0        | 0         | 0        | 0          |
| RBR              | 0          | 0        | 0        | 0         | 0        | 0          |
| <b>Sub-Total</b> | <b>620</b> | <b>0</b> | <b>0</b> | <b>52</b> | <b>0</b> | <b>672</b> |

ST. LUCIE - 12111

|                  | 7          | 11       | 12       | 13        | 304      | TOTAL      |
|------------------|------------|----------|----------|-----------|----------|------------|
| AJC              | 0          | 0        | 0        | 0         | 0        | 0          |
| SHF              | 109        | 0        | 0        | 11        | 0        | 120        |
| PGH              | 1          | 0        | 0        | 0         | 0        | 1          |
| RAM              | 0          | 0        | 0        | 0         | 0        | 0          |
| RBR              | 0          | 0        | 0        | 0         | 0        | 0          |
| <b>Sub-Total</b> | <b>110</b> | <b>0</b> | <b>0</b> | <b>11</b> | <b>0</b> | <b>121</b> |

0 Division  
**Total 984**

|                    |             |          |          |            |          |             |
|--------------------|-------------|----------|----------|------------|----------|-------------|
| <b>GRAND TOTAL</b> | <b>3848</b> | <b>2</b> | <b>0</b> | <b>425</b> | <b>0</b> | <b>4275</b> |
|--------------------|-------------|----------|----------|------------|----------|-------------|

**CASE FILING SUMMARY BY COUNTY / CONSUMER - BUSINESS**  
**BUSINESS**

**DADE COUNTY - 12025**

|                  | 7         | 11       | 12       | 13       | 304      | TOTAL     |
|------------------|-----------|----------|----------|----------|----------|-----------|
| AJC              | 8         | 2        | 0        | 0        | 0        | 10        |
| SHF              | 0         | 0        | 0        | 0        | 0        | 0         |
| PGH              | 0         | 0        | 0        | 0        | 0        | 0         |
| RAM              | 8         | 0        | 0        | 0        | 0        | 8         |
| RBR              | 0         | 0        | 0        | 0        | 0        | 0         |
| <b>Sub-Total</b> | <b>16</b> | <b>2</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>18</b> |

**MONROE COUNTY - 12087**

|                  | 7        | 11       | 12       | 13       | 304      | TOTAL    |
|------------------|----------|----------|----------|----------|----------|----------|
| AJC              | 0        | 0        | 0        | 0        | 0        | 0        |
| SHF              | 0        | 0        | 0        | 0        | 0        | 0        |
| PGH              | 0        | 0        | 0        | 0        | 0        | 0        |
| RAM              | 0        | 0        | 0        | 0        | 0        | 0        |
| RBR              | 0        | 0        | 0        | 0        | 0        | 0        |
| <b>Sub-Total</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |

0 Division  
0 Total **18**

**BROWARD COUNTY - 12011**

|                  | 7        | 11       | 12       | 13       | 304      | TOTAL    |
|------------------|----------|----------|----------|----------|----------|----------|
| AJC              | 0        | 0        | 0        | 0        | 0        | 0        |
| SHF              | 0        | 0        | 0        | 0        | 0        | 0        |
| PGH              | 0        | 0        | 0        | 0        | 0        | 0        |
| RAM              | 0        | 0        | 0        | 0        | 0        | 0        |
| RBR              | 6        | 2        | 0        | 0        | 0        | 8        |
| <b>Sub-Total</b> | <b>6</b> | <b>2</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>8</b> |

8 Division  
8 Total **8**

**HIGHLANDS COUNTY - 12055**

|                  | 7        | 11       | 12       | 13       | 304      | TOTAL    |
|------------------|----------|----------|----------|----------|----------|----------|
| AJC              | 0        | 0        | 0        | 0        | 0        | 0        |
| SHF              | 2        | 0        | 0        | 0        | 0        | 2        |
| PGH              | 0        | 0        | 0        | 0        | 0        | 0        |
| RAM              | 0        | 0        | 0        | 0        | 0        | 0        |
| RBR              | 0        | 0        | 0        | 0        | 0        | 0        |
| <b>Sub-Total</b> | <b>2</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>2</b> |

**INDIAN RIVER COUNTY - 12061**

|                  | 7        | 11       | 12       | 13       | 304      | TOTAL    |
|------------------|----------|----------|----------|----------|----------|----------|
| AJC              | 0        | 0        | 0        | 0        | 0        | 0        |
| SHF              | 2        | 0        | 0        | 0        | 0        | 2        |
| PGH              | 0        | 0        | 0        | 0        | 0        | 0        |
| RAM              | 0        | 0        | 0        | 0        | 0        | 0        |
| RBR              | 0        | 0        | 0        | 0        | 0        | 0        |
| <b>Sub-Total</b> | <b>2</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>2</b> |

**MARTIN COUNTY - 12085**

|                  | 7        | 11       | 12       | 13       | 304      | TOTAL    |
|------------------|----------|----------|----------|----------|----------|----------|
| AJC              | 0        | 0        | 0        | 0        | 0        | 0        |
| SHF              | 0        | 0        | 0        | 0        | 0        | 0        |
| PGH              | 0        | 0        | 0        | 0        | 0        | 0        |
| RAM              | 0        | 0        | 0        | 0        | 0        | 0        |
| RBR              | 0        | 0        | 0        | 0        | 0        | 0        |
| <b>Sub-Total</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |

**OKEECHOBEE COUNTY - 12093**

|                  | 7        | 11       | 12       | 13       | 304      | TOTAL    |
|------------------|----------|----------|----------|----------|----------|----------|
| AJC              | 0        | 0        | 0        | 0        | 0        | 0        |
| SHF              | 0        | 0        | 0        | 0        | 0        | 0        |
| PGH              | 0        | 0        | 0        | 0        | 0        | 0        |
| RAM              | 0        | 0        | 0        | 0        | 0        | 0        |
| RBR              | 0        | 0        | 0        | 0        | 0        | 0        |
| <b>Sub-Total</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |

**PALM BEACH COUNTY - 12099**

|                  | 7         | 11       | 12       | 13       | 304      | TOTAL     |
|------------------|-----------|----------|----------|----------|----------|-----------|
| AJC              | 0         | 0        | 0        | 0        | 0        | 0         |
| SHF              | 7         | 1        | 0        | 0        | 0        | 8         |
| PGH              | 4         | 1        | 0        | 0        | 0        | 5         |
| RAM              | 0         | 0        | 0        | 0        | 0        | 0         |
| RBR              | 0         | 0        | 0        | 0        | 0        | 0         |
| <b>Sub-Total</b> | <b>11</b> | <b>2</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>13</b> |

**ST. LUCIE - 12111**

|                  | 7        | 11       | 12       | 13       | 304      | TOTAL    |
|------------------|----------|----------|----------|----------|----------|----------|
| AJC              | 0        | 0        | 0        | 0        | 0        | 0        |
| SHF              | 0        | 2        | 0        | 0        | 0        | 2        |
| PGH              | 0        | 0        | 0        | 0        | 0        | 0        |
| RAM              | 0        | 0        | 0        | 0        | 0        | 0        |
| RBR              | 0        | 0        | 0        | 0        | 0        | 0        |
| <b>Sub-Total</b> | <b>0</b> | <b>2</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>2</b> |

0 Division  
2 Total **19**

|                    |           |          |          |          |          |           |
|--------------------|-----------|----------|----------|----------|----------|-----------|
| <b>GRAND TOTAL</b> | <b>37</b> | <b>8</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>45</b> |
|--------------------|-----------|----------|----------|----------|----------|-----------|

| AJC           | CH 7        | CH 11     | CH 12    | CH 13      | SEC 304  | TOTAL       |
|---------------|-------------|-----------|----------|------------|----------|-------------|
| JAN           | 281         | 2         | 0        | 71         | 0        | 354         |
| FEB           | 250         | 3         | 0        | 73         | 0        | 326         |
| MAR           | 434         | 1         | 0        | 78         | 0        | 513         |
| APR           | 619         | 4         | 0        | 98         | 0        | 721         |
| MAY           | 615         | 3         | 0        | 69         | 1        | 688         |
| JUN           | 624         | 2         | 0        | 87         | 0        | 713         |
| JUL           | 567         | 1         | 0        | 75         | 1        | 644         |
| AUG           | 698         | 4         | 0        | 96         | 0        | 798         |
| SEP           | 937         | 2         | 0        | 89         | 0        | 1028        |
| OCT           | 0           | 0         | 0        | 0          | 0        | 0           |
| NOV           | 0           | 0         | 0        | 0          | 0        | 0           |
| DEC           | 0           | 0         | 0        | 0          | 0        | 0           |
| <b>TOTALS</b> | <b>5025</b> | <b>22</b> | <b>0</b> | <b>736</b> | <b>2</b> | <b>5785</b> |

| SHF           | CH 7        | CH 11     | CH 12    | CH 13      | SEC 304  | TOTAL       |
|---------------|-------------|-----------|----------|------------|----------|-------------|
| JAN           | 227         | 4         | 0        | 86         | 0        | 317         |
| FEB           | 235         | 1         | 0        | 77         | 0        | 313         |
| MAR           | 351         | 2         | 0        | 90         | 0        | 443         |
| APR           | 438         | 2         | 0        | 84         | 0        | 524         |
| MAY           | 438         | 3         | 0        | 76         | 0        | 517         |
| JUN           | 376         | 1         | 0        | 62         | 0        | 439         |
| JUL           | 339         | 2         | 0        | 67         | 0        | 408         |
| AUG           | 417         | 0         | 0        | 61         | 0        | 478         |
| SEP           | 664         | 3         | 0        | 76         | 0        | 743         |
| OCT           | 0           | 0         | 0        | 0          | 0        | 0           |
| NOV           | 0           | 0         | 0        | 0          | 0        | 0           |
| DEC           | 0           | 0         | 0        | 0          | 0        | 0           |
| <b>TOTALS</b> | <b>3485</b> | <b>18</b> | <b>0</b> | <b>679</b> | <b>0</b> | <b>4182</b> |

| PGH           | CH 7        | CH 11     | CH 12    | CH 13      | SEC 304  | TOTAL       |
|---------------|-------------|-----------|----------|------------|----------|-------------|
| JAN           | 222         | 1         | 0        | 60         | 0        | 283         |
| FEB           | 239         | 4         | 0        | 57         | 0        | 300         |
| MAR           | 362         | 2         | 0        | 64         | 0        | 428         |
| APR           | 509         | 4         | 0        | 64         | 0        | 577         |
| MAY           | 361         | 5         | 0        | 53         | 0        | 419         |
| JUN           | 377         | 1         | 0        | 47         | 0        | 425         |
| JUL           | 344         | 2         | 0        | 47         | 0        | 393         |
| AUG           | 427         | 2         | 0        | 63         | 0        | 492         |
| SEP           | 675         | 1         | 0        | 68         | 0        | 744         |
| OCT           | 0           | 0         | 0        | 0          | 0        | 0           |
| NOV           | 0           | 0         | 0        | 0          | 0        | 0           |
| DEC           | 0           | 0         | 0        | 0          | 0        | 0           |
| <b>TOTALS</b> | <b>3516</b> | <b>22</b> | <b>0</b> | <b>523</b> | <b>0</b> | <b>4061</b> |

| RAM           | CH 7        | CH 11     | CH 12    | CH 13      | SEC 304  | TOTAL       |
|---------------|-------------|-----------|----------|------------|----------|-------------|
| JAN           | 274         | 1         | 0        | 72         | 0        | 347         |
| FEB           | 255         | 2         | 0        | 72         | 0        | 329         |
| MAR           | 429         | 0         | 0        | 76         | 0        | 505         |
| APR           | 614         | 3         | 0        | 102        | 0        | 719         |
| MAY           | 618         | 3         | 0        | 65         | 1        | 687         |
| JUN           | 621         | 1         | 0        | 90         | 0        | 712         |
| JUL           | 564         | 2         | 0        | 76         | 0        | 642         |
| AUG           | 697         | 3         | 0        | 96         | 0        | 796         |
| SEP           | 942         | 1         | 0        | 89         | 0        | 1032        |
| OCT           | 0           | 0         | 0        | 0          | 0        | 0           |
| NOV           | 0           | 0         | 0        | 0          | 0        | 0           |
| DEC           | 0           | 0         | 0        | 0          | 0        | 0           |
| <b>TOTALS</b> | <b>5014</b> | <b>16</b> | <b>0</b> | <b>738</b> | <b>1</b> | <b>5769</b> |

| RBR           | CH 7        | CH 11     | CH 12    | CH 13      | SEC 304  | TOTAL       |
|---------------|-------------|-----------|----------|------------|----------|-------------|
| JAN           | 226         | 1         | 0        | 104        | 0        | 331         |
| FEB           | 247         | 2         | 0        | 101        | 0        | 350         |
| MAR           | 361         | 1         | 0        | 103        | 0        | 465         |
| APR           | 459         | 0         | 0        | 123        | 0        | 582         |
| MAY           | 402         | 3         | 0        | 88         | 0        | 493         |
| JUN           | 369         | 0         | 0        | 81         | 0        | 450         |
| JUL           | 348         | 1         | 0        | 73         | 0        | 422         |
| AUG           | 417         | 0         | 0        | 92         | 1        | 510         |
| SEP           | 667         | 3         | 0        | 103        | 0        | 773         |
| OCT           | 0           | 0         | 0        | 0          | 0        | 0           |
| NOV           | 0           | 0         | 0        | 0          | 0        | 0           |
| DEC           | 0           | 0         | 0        | 0          | 0        | 0           |
| <b>TOTALS</b> | <b>3496</b> | <b>11</b> | <b>0</b> | <b>868</b> | <b>1</b> | <b>4376</b> |

**2005 YEAR-TO-DATE COMPARISON OF BANKRUPTCY CASE FILINGS  
BY JUDGE**

|                   | <b>AJC</b>   | <b>SHF</b>   | <b>PGH</b>   | <b>RAM</b>   | <b>RBR</b>   | <b>TOTAL</b> |
|-------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| <b>JAN</b>        | 354          | 317          | 283          | 347          | 331          | <b>1632</b>  |
| <b>FEB</b>        | 326          | 313          | 300          | 329          | 350          | <b>1618</b>  |
| <b>MAR</b>        | 513          | 443          | 428          | 505          | 465          | <b>2354</b>  |
| <b>APR</b>        | 721          | 524          | 577          | 719          | 582          | <b>3123</b>  |
| <b>MAY</b>        | 688          | 517          | 419          | 687          | 493          | <b>2804</b>  |
| <b>JUN</b>        | 713          | 439          | 425          | 712          | 450          | <b>2739</b>  |
| <b>JUL</b>        | 644          | 408          | 393          | 642          | 422          | <b>2509</b>  |
| <b>AUG</b>        | 798          | 478          | 492          | 796          | 510          | <b>3074</b>  |
| <b>SEP</b>        | 1028         | 743          | 744          | 1032         | 773          | <b>4320</b>  |
| <b>OCT</b>        | 0            | 0            | 0            | 0            | 0            | <b>0</b>     |
| <b>NOV</b>        | 0            | 0            | 0            | 0            | 0            | <b>0</b>     |
| <b>DEC</b>        | 0            | 0            | 0            | 0            | 0            | <b>0</b>     |
| <b>TOTALS</b>     | <b>5785</b>  | <b>4182</b>  | <b>4061</b>  | <b>5769</b>  | <b>4376</b>  | <b>24173</b> |
| <b>% of Total</b> | <b>23.93</b> | <b>17.30</b> | <b>16.80</b> | <b>23.87</b> | <b>18.10</b> |              |

**2005 YEAR-TO-DATE COMPARISON OF BANKRUPTCY CASE FILINGS  
BY JUDGE/CHAPTER**

|               | <b>CH 7</b>  | <b>CH 11</b> | <b>CH 12</b> | <b>CH 13</b> | <b>SEC 304</b> | <b>TOTAL</b> |
|---------------|--------------|--------------|--------------|--------------|----------------|--------------|
| <b>AJC</b>    | 5025         | 22           | 0            | 736          | 2              | <b>5785</b>  |
| <b>SHF</b>    | 3485         | 18           | 0            | 679          | 0              | <b>4182</b>  |
| <b>PGH</b>    | 3516         | 22           | 0            | 523          | 0              | <b>4061</b>  |
| <b>RAM</b>    | 5014         | 16           | 0            | 738          | 1              | <b>5769</b>  |
| <b>RBR</b>    | 3496         | 11           | 0            | 868          | 1              | <b>4376</b>  |
| <b>TOTALS</b> | <b>20536</b> | <b>89</b>    | <b>0</b>     | <b>3544</b>  | <b>4</b>       | <b>24173</b> |



### CALENDAR YEAR-TO-DATE COMPARISON

|                          | ENDING<br>SEP 05 | ENDING<br>SEP 04 | PERCENT<br>CHANGE |
|--------------------------|------------------|------------------|-------------------|
| Bankruptcy Case Filings  | 24173            | 20343            | 18.83             |
| Bankruptcy Case Closings | 22846            | 22600            | 1.09              |
| Adversary Filings        | 1036             | 1003             | 3.29              |
| Adversary Closings       | 1060             | 1492             | -28.95            |

### 12-MONTH/THREE YEAR COMPARISON

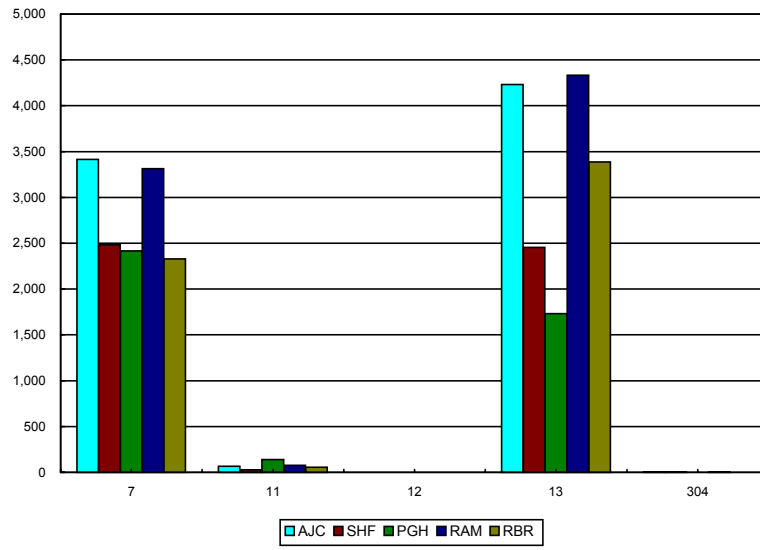
|                          | ENDING<br>SEP 05 | ENDING<br>SEP 04 | ENDING<br>SEP 03 | % CHANGE<br>2005 / 2004 | % CHANGE<br>2005 / 2003 |
|--------------------------|------------------|------------------|------------------|-------------------------|-------------------------|
| Bankruptcy Case Filings  | 30310            | 27427            | 32256            | 10.51                   | -6.03                   |
| Bankruptcy Case Closings | 30208            | 30488            | 31530            | -0.92                   | -4.19                   |
| Adversary Filings        | 1389             | 1332             | 2887             | 4.28                    | -51.89                  |
| Adversary Closings       | 1441             | 2148             | 2031             | -32.91                  | -29.05                  |

### MONTHLY COMPARISON

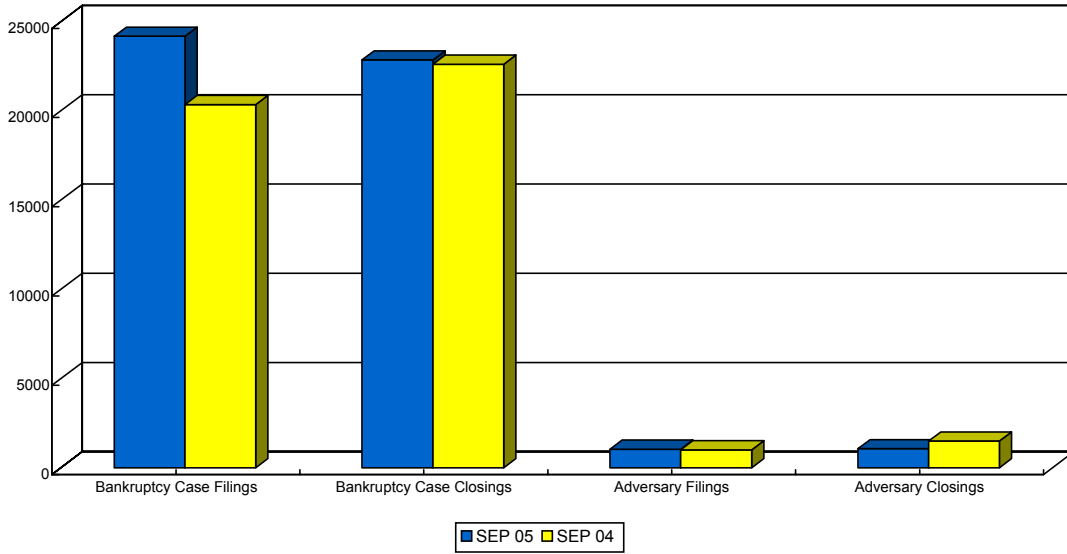
|                          | SEP 05 | SEP 04 | PERCENT<br>CHANGE |
|--------------------------|--------|--------|-------------------|
| Bankruptcy Case Filings  | 4320   | 1775   | 143.38            |
| Bankruptcy Case Closings | 3303   | 2666   | 23.89             |
| Adversary Filings        | 237    | 78     | 203.85            |
| Adversary Closings       | 127    | 91     | 39.56             |

*Filings and Closings for Dade Division includes Monroe County  
 Filings and Closings for Palm Beach Division includes Indian River, Highlands, Martin,  
 St. Lucie & Okeechobee Counties*

TOTAL PENDING CASELOAD BY JUDGE/CHAPTER



### CALENDAR YEAR-TO-DATE COMPARISON



### 12-MONTH/THREE YEAR COMPARISON

