**UNITED STATES BANKRUPTCY COURT**

**SOUTHERN DISTRICT OF FLORIDA**

[www.flsb.uscourts.gov](http://www.flsb.uscourts.gov)

**In re: Case No.**

 **Chapter 13**

 **Debtor /**

**DEBTOR’S VERIFIED CERTIFICATION OF PAYMENT AND**

**RECERTIFICATION OF INCOME**

 The above-named debtor entered into an income driven repayment plan (“IDR”) on \_\_\_\_\_\_\_\_\_ [date] as described in and attached to the Debtor’s Notice of Income Driven Repayment Program previously filed in this case. The monthly payment amount of $\_\_\_\_\_\_\_\_\_\_\_\_ was due on or before \_\_\_\_\_\_\_ of each month and the debtor was required to recertify his or her annual income to the Department of Education (“ED”) on or before \_\_\_\_\_\_\_\_\_\_\_\_.

 The debtor hereby certifies that all monthly payments were timely made to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ direct and outside the chapter 13 plan and that the required recertification of income (“Recertification”) was submitted to ED.

 If the IDR payment changes in the future, then, no later than 14 days after receiving notice of the payment change, the debtor shall file the Local Form “Notice of Income Driven Repayment Plan Change.” The debtor will continue to timely submit the annual Recertification to the ED until such time as the ED notifies the debtor that annual recertification is no longer required.

 **A copy of the Recertification is attached hereto and incorporated herein**.

**DEBTOR’S VERIFICATION**

Pursuant to 28 U.S.C. §1746, I declare under penalty of perjury the foregoing is true and correct on \_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_\_\_\_\_.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Debtor

**CERTIFICATE OF SERVICE**

**I HEREBY CERTIFY** that a true and correct copy of the Debtor’s Verified Certification of Payment and Recertification of Income was served on the parties listed below by U.S. first class mail and by email, if required under Section IV of the Court’s Student Loan Program Procedures, or through CM/ECF on registered users, on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_\_\_.

/s/\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Attorney for Debtor

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Fax

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Florida Bar No. (if applicable)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email

Copies to: [List all parties entitled to notice under the Court’s Student Loan Program Procedures]