**UNITED STATES BANKRUPTCY COURT**

**SOUTHERN DISTRICT OF FLORIDA**

[www.flsb.uscourts.gov](http://www.flsb.uscourts.gov)

**In re: Case No.**

**Debtor /**

**ATTORNEY-REPRESENTED DEBTOR’S NOTICE OF PARTICIPATION**

**IN STUDENT LOAN PROGRAM**

The above-named debtor intends to participate in the Court’s Student Loan Program (“SLP”) and certifies that the bankruptcy filing fee and any other fees ordered by the Court have been paid in full.

**CERTIFICATE OF SERVICE**

**I HEREBY CERTIFY** that a true and correct copy of the Attorney-Represented Debtor’s Verified Notice of Participation in Student Loan Program was served by U.S. first class mail and by email, if required under Section IV. of the Court’s Student Loan Procedures or through CM/ECF on registered users, upon the parties listed below on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_\_\_.

/s/\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Attorney for Debtor

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone

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Fax

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Florida Bar No. (if applicable)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email

Copies to: [List all parties entitled to notice under the Court’s Student Loan Program Procedures]